

PART OF N. 1/2 SEC. 16, T. 5 N., R. 1 W., S. L. B. & M.
BURCH CREEK HEIGHTS SUBDIVISION
 AMENDED PLAT
 PHASE I

219

TAXING UNIT: 27

LOTS 10-20, 23, 24
 IN SOUTH OGDEN CITY

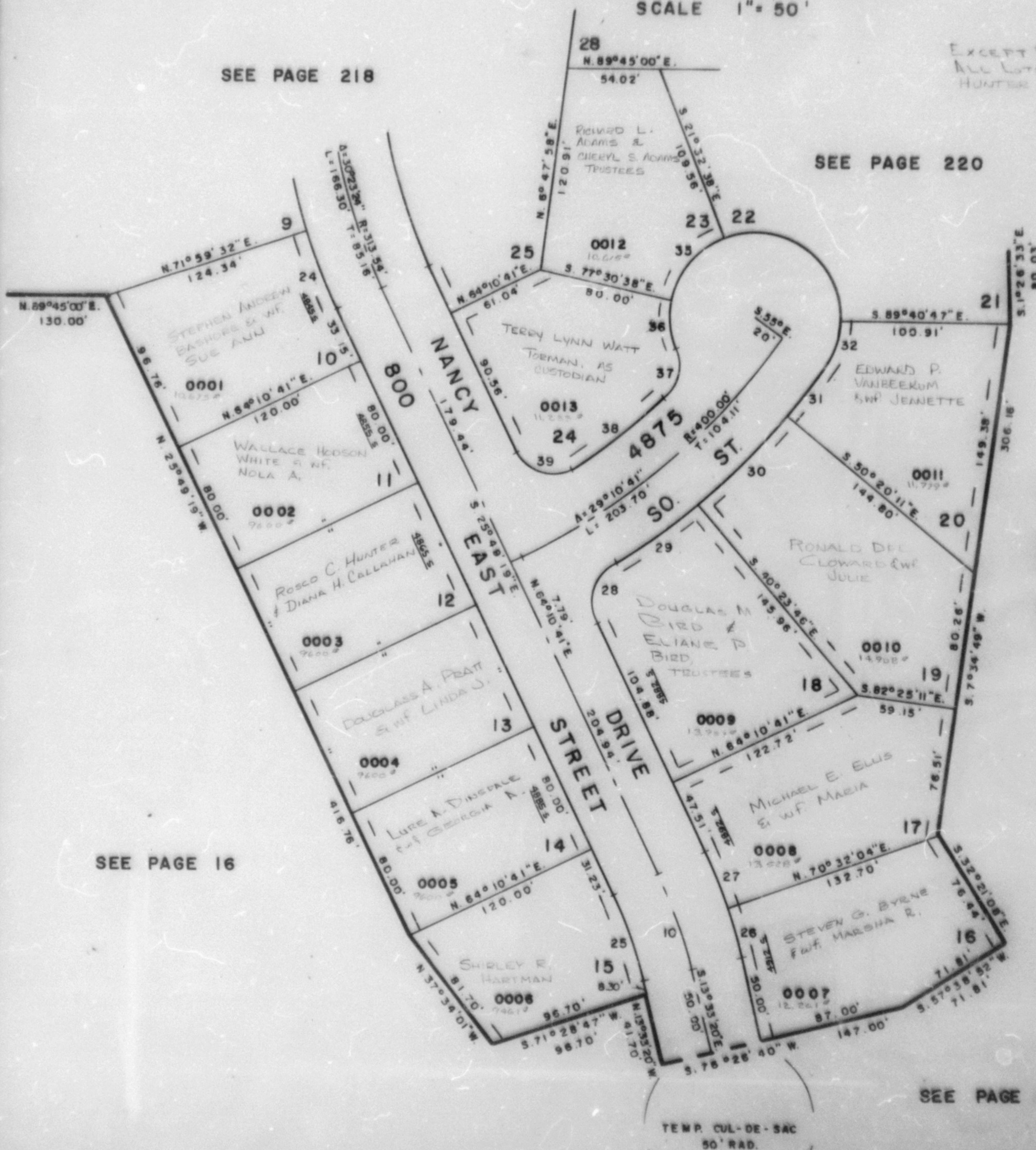
PREFIX: 07-219

SCALE 1" = 50'

SEE PAGE 218

SEE PAGE 220

EXCEPT WHERE OTHERWISE SHOWN
 ALL LOTS OWNED BY
 HUNTER READY



CURVE DATA			
NO.	Δ	L	ARC
10	12°15'59"	279.19'	59.77'
24	7°48'51"	343.54'	48.85'
25	12°15'59"	249.19'	53.35'
26	5°54'36"	309.19'	31.89'
27	6°21'23"	309.19'	34.30'
28	84°02'39"	25.00'	38.87'
29	8°37'06"	430.00'	64.88'
30	9°56'25"	430.00'	74.80'
31	4°39'49"	430.00'	35.00'
32	34°40'47"	50.00'	30.26'
35	55°58'00"	50.00'	48.84'
36	34°32'34"	50.00'	30.14'
37	67°33'53"	25.00'	29.48'
38	10°48'05"	370.00'	69.75'
39	97°51'55"	25.00'	42.70'

7' UTILITY EASEMENTS EACH SIDE
 OF PROPERTY LINES AS INDICATED
 BY DASHED LINES. ALL EASEMENTS
 TO BE USED FOR IRRIG. WATERLINES,
 DRAINAGE, SANITARY & STORM SEWERS,
 POWERLINES, TELEPHONE LINES AND
 OTHER PUBLIC UTILITIES.

7' UTILITY & DRAINAGE EASEMENTS
 AS INDICATED BY DASHED LINES.

FOR COMPLETE ENG. DATA
 SEE ORIG. DED. PLAT IN
 BOOK 20, PAGE 80